



HAWAII STATE ETHICS COMMISSION
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**STATE OF HAWAII
STATE ETHICS COMMISSION**

LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

PART I LOBBYIST

| | | | |
|---|---------|------------|--------------|
| NAME (Last) | (First) | (Middle) | TELEPHONE |
| Baldwin | Lauren | M | 202-962-3937 |
| MAILING ADDRESS (Street) | | | FAX |
| 1300 I Street, NW Suite 525 West | | | 202-962-0943 |
| (City) | (State) | (Zip Code) | |
| Washington, DC 20005 | | | |
| EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby) | | | TELEPHONE |
| MAILING ADDRESS (Street) | | | FAX |
| (City) | | | (State) |
| (Zip Code) | | | |

PART II ORGANIZATION

| | |
|--|------------------------|
| AdvancePCS | |
| MAILING ADDRESS (Street) | FAX 202-962-0943 |
| 1300 I Street, NW Suite 525 West | |
| (City) | (State) |
| (Zip Code) | |
| Washington, DC 20005 | |
| NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT | TELEPHONE 202-962-3933 |
| Lisa Block | |
| MAILING ADDRESS (Street) | FAX |
| 1300 I Street, NW Suite 525 West | |
| (City) | (State) |
| (Zip Code) | |
| Washington, DC 20005 | |

PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY

- | | | | |
|---|--|---|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input type="checkbox"/> Government Operations & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input checked="" type="checkbox"/> Health | <input type="checkbox"/> Planning, Land & Water Use Management | <input type="checkbox"/> Other: (indicate below) |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | |

PART IV CERTIFICATION OF LOBBYIST

~~I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.~~

Lauren Baldwin
(Signature of Lobbyist)

2-12-03
(Date)

PART V AUTHORIZATION TO LOBBY

| | |
|------|--|
| NAME | TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED |
|------|--|

NAME OF ORGANIZATION (if applicable)

AdvancePCS

TELEPHONE

202-962-0220

MAILING ADDRESS (Street)

1300 I Street, NW Suite 525 West

FAX 202-962-0943

(City)

(State)

(Zip Code)

Washington, DC 20005

~~I hereby authorize the above-named person to engage in lobbying activities on behalf of the undersigned.~~

Russell M. R.

(Signature of Authorizing Officer or Person Represented)

2-12-03
(Date)